12/20/2024

Executed on _

A	Public Doc	ument	oort		Check bo	ment of Filing ox if an Amendment https://doi.org/10.00000000000000000000000000000000000	LA DEC 214 PM 4: 2		803 AIM	
1.	Elected Officer or CPUC Member (Last name, First name)									
	ELECTED OFFICER OR CPUC MEMBER:			AGENCY NAME: AGENCY STREET ADDRESS:						
	Holly J. Mitchell			Los Angeles County Board of Su						
	DESIGNATED CONTACT PERSON (NAME AND TITLE):			AREA CODE/PHONE NUMBER: E-MAIL:						
	Sonia Lopez			(213) 974-2222 slo			pez@bos.lacounty.gov			
2.	Payor Information (For additional payors, include an attachment with the names, addresses, and proceeding information)									
	NAME:			ADDRESS:			CITY:	STATE:	ZIP CODE:	
	Mark Ridley-Thomas						Los Angeles	CA	90008	
	DAF NAME: Donor Advised Fund (DAF) (see instructions)			DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS.)						
	□ Payor is a named party or the subject of a proceeding before my agency. □ Payor is a named party or the subject of a proceeding before my agency.									
3.	Payee Information (For additional payees, include an attachment with the names, addresses and relationship information)									
				ADDRESS: CITY: STATE: ZIP CODE:						
	Los Angeles Urban League			0			Los Angeles	CA	90043	
	For a nonprofit organization payee , provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board.									
	NAME AND TITLE:			ROLE WITH THE NONPROFIT ORGANIZATION:			BRIEF DESCRIPTION:			
4.	Payment Information (Complete all information. For estimated payment information check the box below.)									
٠.	DATE (MONTH/DAYYEAR) AMOUNT PAYMENT TYPE			BRIEF DESCRIPTION OF IN-KIND PAYMENT		PURPOSE	DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT:			
	5/20/2024	\$10,000	MONETARY DONATION In-KIND GOODS OR SERVICES			LEGISLATIVE GOVERNMENTA CHARITABLE	2024 Whitney M. Young Awards Dinner			
			☐ MONETARY DONATION ☐ IN-KIND GOODS OR SERVICES			LEGISLATIVE GOVERNMENTA CHARITABLE	AL			
	The is an estimate and reflects my best efforts at obtaining the accurate information. REASON FOR ESTIMATE:									
5.	Amendment Description and/or Comments (Provide date of original filing or confirmation number in Part 1.)									
	Payor information was received late from the Payee on 12/20/24									
6.	Verification I certify, under pe	rification ertify, under penalty of perjury under the laws of the State of California, that to the best of mv knowledge, the information contained herein is true and complete.								